**Mt. Carmel Child Development Center**

**Summer Camp 2018**

4760 Mountain Rd Pasadena MD, 21122

410-255-2429 [mtcarmelcdc.com](file:///C:\Users\allison\Downloads\mtcarmelcdc.com)

Child’s Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Nickname: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_

Home Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Male / Female

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| Parent/Guardian #1  Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Work phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Cellphone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Parent/Guardian #2  Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Work phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Cellphone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| Emergency Contact Person (if parent cannot be reached; must be available locally)  Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Relationship to Child:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cellphone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| **Week** | **Session** | **Theme** | **Select** | **Week** | **Session** | **Theme** | **Select** |
| 1 | June 18-22 | Welcome Summer |  | 7 | July 30-August 3 | Europe |  |
| 2 | June 25-29 | Passports/Transportation |  | 8 | August 6-10 | Asia |  |
| 3 | July 2-6 | USA |  | 9 | August 13-17 | Africa |  |
| 4 | July 9-13 | South America |  | 10 | August 20-24 | Australia |  |
| 5 | July 16-20 | Islands/Mountains |  | 11 | August 27 – 31 | Oceans |  |
| 6 | July 23-27 | Antarctica |  |  |  |  |  |

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|  | **Schedule** | **Camp fees Per week** | **Select** |
| Before and After Care | M-F 6:45-9am  M-F 4-6pm | $40/week |  |
| Summer Camp | M-F 9am-4pm | $150/week  +$60 activity fee (one time fee good for the entire summer) |  |

**All new students**

1. Must ﬁll out a separate health inventory form (MD State Dept. of Education required). Please see Director to obtain the form.

**Activity Fee**: A $60.00 activity fee must be included with your application form. The activity fee is non-refundable. ***\* If you only choose certain weeks the cost is $10 per week.***

**MEDICAL INFORMATION** Any general health or allergy concerns: YES \_\_\_\_\_\_ NO \_\_\_\_\_\_ Details:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SIGNATURES:** If my child is accepted, I hereby:

1. Agree to abide by the policies and safety precaution procedures of the camp.

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Parent #1 Signature Date Parent #2 Signature Date

1. Grant permission for my child to be photographed during summer camp activities and for the pictures to be used on our website.

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Parent #1 Signature Date Parent #2 Signature Date

**Different Weeks:**

June 18-22 – *Welcome Summer*

Come join us as we kick off summer with games, crafts, and a possible trip to the pool. The Mountain Road Library branch will also come out to the center to give the children a better understanding of the reading program over the summer in conjunction with Anne Arundel County Public Schools.

June 25-29 – *Passports/Transportation*

Children will work on building their own passport to stamp throughout the summer. We will also explore the many ways to transport ourselves to our favorite vacation spots. We will design our own locomotives to get us on our summer vacation adventures.

July 2-6 – *USA*

From sea to shining sea we will discuss the many wonders of the United States. We will also make s’mores and discuss a common American past time of camping.

July 9th -13th – *South America*

Rainforests, the Panama Canal, and Latin dance into this week as we explore South America.

July 16th-20th – *Islands/Mountains -*

Do you love to experiment? Are volcanoes and steel brass drums some of your favorite things? Join us for a week of island adventures.

July 23rd -27th – *Antarctica-*

In the heat of the summer who is ready for a chill! Join as we explore the cold continent of Antarctica. We waddle our way over to the local snowball stand to experience the Arctic chill.

July 30th -August 3rd – *Europe- A visit from Chesapeake Children’s Museum*

We will explore the many types of music and writings that have been brought to us through countries in Europe such as England, Germany, France, and Italy.

August 6th -10th – *Asia-*

Have you ever seen the Great Wall of China? Dance like your Hollywood? Join us for this fun filled week of learning about the many different countries that make up Asia.

August 13th -17th – *Africa- A visit from Kuumba kids*

Let’s go on a Safari hunt. Have you ever wanted to learn how to make a kente or an African dance, than this is the week for you?

August 20th -24th – *Australia*

Have you always wanted to jump with kangaroos and hug a koala? Then this is the week for you. We will discuss the terrain of Australia and the many exotic animals found in Australia.

August 27th -31st – *Oceans-*

Let your imagination go wild as we explore the 5 Oceans of the world. The campers will discuss the different animals that live in the ocean and what makes up an ocean. We will talk about tsunamis